| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | FOR OHF USE | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

LL1

# 2004
## STATE OF ILLINOIS
## DEPARTMENT OF PUBLIC AID
## FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES
## (FISCAL YEAR 2004)

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

**I. IDPH Facility ID Number:** 0042374

**Facility Name:** Mariner Health of Westchester

**Address:** 2901 S. Wolf Road (Number) Westchester (City) 60154 (Zip Code)

**County:** Cook

**Telephone Number:** (708) 531-1441 **Fax #** (708) 409-1271

**IDPA ID Number:** 58-1398665001

**Date of Initial License for Current Owners:** 10/01/1989

**Type of Ownership:**

| | | | | | |
|---|---|---|---|---|---|
| | VOLUNTARY,NON-PROFIT | X | PROPRIETARY | | GOVERNMENTAL |
| | Charitable Corp. | | Individual | | State |
| | Trust | | Partnership | | County |
| IRS Exemption Code | | X | Corporation | | Other |
| | | | "Sub-S" Corp. | | |
| | | | Limited Liability Co. | | |
| | | | Trust | | |
| | | | Other | | |

**In the event there are further questions about this report, please contact:**
**Name:** Chris Henderson **Telephone Number:** ( 832 ) 467-6307

**II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER**

I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/2004 to 12/31/2004 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.

Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.

**Officer or Administrator of Provider**
(Signed) _____ (Date)
(Type or Print Name) Greg Williams
(Title) Reimbursement Manager

**Paid Preparer**
(Signed) _____ (Date)
(Print Name and Title)
(Firm Name & Address)
(Telephone) ( ) Fax # ( )

MAIL TO: OFFICE OF HEALTH FINANCE
ILLINOIS DEPARTMENT OF PUBLIC AID
201 S. Grand Avenue East
Springfield, IL 62763-0001 Phone # (217) 782-1630

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## III. STATISTICAL DATA

A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds _____

| | 1 Beds at Beginning of Report Period | 2 Licensure Level of Care | 3 Beds at End of Report Period | 4 Licensed Bed Days During Report Period | |
|---|---|---|---|---|---|
| 1 | 120 | Skilled (SNF) | 120 | 43,920 | 1 |
| 2 | | Skilled Pediatric (SNF/PED) | | | 2 |
| 3 | | Intermediate (ICF) | | | 3 |
| 4 | | Intermediate/DD | | | 4 |
| 5 | | Sheltered Care (SC) | | | 5 |
| 6 | | ICF/DD 16 or Less | | | 6 |
| 7 | 120 | TOTALS | 120 | 43,920 | 7 |

B. Census-For the entire report period.

| | 1 Level of Care | 2 Patient Days by Level of Care and Primary Source of Payment: Public Aid Recipient | 3 Private Pay | 4 Other | 5 Total | |
|---|---|---|---|---|---|---|
| 8 | SNF | 16,599 | 10,592 | 9,157 | 36,348 | 8 |
| 9 | SNF/PED | | | | | 9 |
| 10 | ICF | | | | | 10 |
| 11 | ICF/DD | | | | | 11 |
| 12 | SC | | | | | 12 |
| 13 | DD 16 OR LESS | | | | | 13 |
| 14 | TOTALS | 16,599 | 10,592 | 9,157 | 36,348 | 14 |

C. Percent Occupancy. (Column 5, line 14 divided by total licensed bed days on line 7, column 4.) 82.76%

D. How many bed-hold days during this year were paid by Public Aid?
None (Do not include bed-hold days in Section B.)

E. List all services provided by your facility for non-patients.
(E.g., day care, "meals on wheels", outpatient therapy)
None

F. Does the facility maintain a daily midnight census? Yes

G. Do pages 3 & 4 include expenses for services or investments not directly related to patient care?
YES [ ] NO [X]

H. Does the BALANCE SHEET (page 17) reflect any non-care assets?
YES [ ] NO [X]

I. On what date did you start providing long term care at this location?
Date started 10/01/89

J. Was the facility purchased or leased after January 1, 1978?
YES [X] Date 10/01/89 NO [ ]

K. Was the facility certified for Medicare during the reporting year?
YES [X] NO [ ] If YES, enter number of beds certified 120 and days of care provided 8,859

Medicare Intermediary Mutual Omaha

## IV. ACCOUNTING BASIS

ACCRUAL [X] MODIFIED CASH* [ ] CASH* [ ]

Is your fiscal year identical to your tax year? YES [X] NO [ ]

Tax Year: 12/31/2004 Fiscal Year: 12/31/2004

* All facilities other than governmental must report on the accrual basis.

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)

| | Operating Expenses | Costs Per General Ledger Salary/Wage 1 | Supplies 2 | Other 3 | Total 4 | Reclass-ification 5 | Reclassified Total 6 | Adjust-ments 7 | Adjusted Total 8 | FOR OHF USE ONLY 9 | 10 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **A. General Services** | | | | | | | | | | | |
| 1 | Dietary | 238,881 | 20,407 | 34,007 | 293,295 | | 293,295 | | 293,295 | | | 1 |
| 2 | Food Purchase | | 157,266 | | 157,266 | (43) | 157,223 | | 157,223 | | | 2 |
| 3 | Housekeeping | 125,806 | 13,069 | | 138,875 | | 138,875 | | 138,875 | | | 3 |
| 4 | Laundry | 63,797 | 11,544 | 460 | 75,801 | | 75,801 | | 75,801 | | | 4 |
| 5 | Heat and Other Utilities | | | 134,369 | 134,369 | | 134,369 | 275 | 134,644 | | | 5 |
| 6 | Maintenance | 51,268 | 76,217 | 14,174 | 141,659 | | 141,659 | 151 | 141,810 | | | 6 |
| 7 | Other (specify):* Waste/Garbage -See pg 3.1 | | | 24,274 | 24,274 | | 24,274 | | 24,274 | | | 7 |
| 8 | **TOTAL General Services** | 479,752 | 278,503 | 207,284 | 965,539 | (43) | 965,496 | 426 | 965,922 | | | 8 |
| | **B. Health Care and Programs** | | | | | | | | | | | |
| 9 | Medical Director | | | 14,400 | 14,400 | | 14,400 | | 14,400 | | | 9 |
| 10 | Nursing and Medical Records | 2,056,136 | 148,714 | 110,837 | 2,315,687 | | 2,315,687 | 23,855 | 2,339,542 | | | 10 |
| 10a | Therapy | 359,971 | 61,777 | 87,803 | 509,551 | | 509,551 | | 509,551 | | | 10a |
| 11 | Activities | 67,120 | 3,196 | 10,772 | 81,088 | | 81,088 | | 81,088 | | | 11 |
| 12 | Social Services | 62,776 | | 2,445 | 65,221 | | 65,221 | | 65,221 | | | 12 |
| 13 | Nurse Aide Training | | | | | | | | | | | 13 |
| 14 | Program Transportation | | | 462 | 462 | (462) | | | | | | 14 |
| 15 | Other (specify):* | | | | | | | | | | | 15 |
| 16 | **TOTAL Health Care and Programs** | 2,546,003 | 213,687 | 226,719 | 2,986,409 | (462) | 2,985,947 | 23,855 | 3,009,802 | | | 16 |
| | **C. General Administration** | | | | | | | | | | | |
| 17 | Administrative | 93,098 | | | 93,098 | | 93,098 | | 93,098 | | | 17 |
| 18 | Directors Fees | | | | | | | | | | | 18 |
| 19 | Professional Services | | | 102,845 | 102,845 | | 102,845 | | 102,845 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 71,450 | 71,450 | | 71,450 | 111 | 71,561 | | | 20 |
| 21 | Clerical & General Office Expenses | 238,121 | 13,265 | 565,391 | 816,777 | | 816,777 | (166,236) | 650,541 | | | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | 649,706 | 649,706 | 43 | 649,749 | (43) | 649,706 | | | 22 |
| 23 | Inservice Training & Education | | | | | | | | | | | 23 |
| 24 | Travel and Seminar | | | 9,232 | 9,232 | | 9,232 | 18,138 | 27,370 | | | 24 |
| 25 | Other Admin. Staff Transportation | | | | | | | | | | | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | | | 173,779 | 173,779 | | 173,779 | (115,636) | 58,143 | | | 26 |
| 27 | Other (specify):* | | | | | | | | | | | 27 |
| 28 | **TOTAL General Administration** | 331,219 | 13,265 | 1,572,403 | 1,916,887 | 43 | 1,916,930 | (263,666) | 1,653,264 | | | 28 |
| 29 | **TOTAL Operating Expense (sum of lines 8, 16 & 28)** | 3,356,974 | 505,455 | 2,006,406 | 5,868,835 | (462) | 5,868,373 | (239,385) | 5,628,988 | | | 29 |

***Attach a schedule if more than one type of cost is included on this line, or if the total exceeds $1000.**

**NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.**

## SUPPLEMENTAL SCHEDULE OF OTHER EXPENSES

| Operating Expense - Line 7 | Amount |
|---|---|
| Infectious Waste Disposal <> Default <> Nursing Admin/Supv | 6,218 |
| Infectious Waste Disposal <> Default <> Physical Plant | 0 |
| Garbage Service<>Default<>Prod<>Physical Plant | 18,056 |
| Garbage Service <> Default <> Physical Plant | 0 |
| | 24,274 |

| Health Care Program - Line 15 | Amount |
|---|---|
| N/A | |
| | 0 |

| General & Adminstrative - Line 27 | Amount |
|---|---|
| N/A | |
| | 0 |

| Inservice Education - Line 23 Column 3 (over $2,000) | Amount |
|---|---|
| N/A | |
| | 0 |

**STATE OF ILLINOIS**



**Facility Name & ID Number** Mariner Health of Westchester # 0042374 Ending: 12/31/03

**Meals - adjustment**

| | |
|---|---|
| 36,348 | Days ( Total Patient days) |
| 3 | Mult (3 meals a day) |
| 109044 | Sub total |
| 30 | meals to employess (reported by facility) |
| 109074 | Add Sub |
| 157,266 | Divide -Pg 3, line 2, column 2 |
| 1.44 | Cost per day |

| | |
|---|---|
| 1.44 | Cost per day |
| 30 | mult - meal to employees |
| 43 | = adjust for pg 2, line 2, column2 |

**Sales Tax - adjustment**

| | |
|---|---|
| 157,266 | Total Food Cost (page 3,Line 2, col 3) |
| 0.01 | Mult |
| 1572.66 | Sub total |
| 100.00% | Mult (Pvt pay div by total census) |
| 1573 | * I/2 |
| 786 | = adjust for nonallowable sale tax |

Facility Name & ID Number Mariner Health of Westchester #0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

**V. COST CENTER EXPENSES (continued)**

| | Capital Expense | Cost Per General Ledger | | | | Reclass-ification | Reclassified Total | Adjust-ments | Adjusted Total | FOR OHF USE ONLY | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Salary/Wage | Supplies | Other | Total | | | | | | | |
| | **D. Ownership** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 223,819 | 223,819 | | 223,819 | 28,528 | 252,347 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | (24) | (24) | | (24) | 24 | | | | 32 |
| 33 | Real Estate Taxes | | | 279,144 | 279,144 | | 279,144 | (23,735) | 255,409 | | | 33 |
| 34 | Rent-Facility & Grounds | | | | | | | 12,042 | 12,042 | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | | | | | 2,288 | 2,288 | | | 35 |
| 36 | Other (specify):* Home Office | | | | | | | 18,426 | 18,426 | | | 36 |
| 37 | **TOTAL Ownership** | | | 502,939 | 502,939 | | 502,939 | 37,573 | 540,512 | | | 37 |
| | **Ancillary Expense** | | | | | | | | | | | |
| | **E. Special Cost Centers** | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | 462 | 462 | (462) | | | | 38 |
| 39 | Ancillary Service Centers | | 221,306 | 1,478 | 222,784 | | 222,784 | 46,022 | 268,806 | | | 39 |
| 40 | Barber and Beauty Shops | | | 24,401 | 24,401 | | 24,401 | (24,401) | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 65,880 | 65,880 | | 65,880 | | 65,880 | | | 42 |
| 43 | Other (specify):* (See Sch pg 4.1) | | (379) | 15,349 | 14,970 | | 14,970 | | 14,970 | | | 43 |
| 44 | **TOTAL Special Cost Centers** | | 220,927 | 107,108 | 328,035 | 462 | 328,497 | 21,159 | 349,656 | | | 44 |
| 45 | **GRAND TOTAL COST (sum of lines 29, 37 & 44)** | 3,356,974 | 726,382 | 2,616,453 | 6,699,809 | | 6,699,809 | (180,653) | 6,519,156 | | | 45 |

***Attach a schedule if more than one type of cost is included on this line, or if the total exceeds $1000.**

## SUPPLEMENTAL SCHEDULE OF OTHER EXPENSES

| Ownership - Line 36 | Amount |
|---|---|
| Fresh Start Acctg Adj <> Bankrupty Exp Acq <> Cost Non Overhead | 0 |
| | - |

| Ancillary Expenses - Line 43 -Column 2 | Amount |
|---|---|
| Ancillary Cost of Goods Sold<>Default<>Prod<>Laboratory | (379) |
| | -379 |

| Ancillary Expenses - Line 43 -Column 3 | Amount |
|---|---|
| Professional Services <> Nonchg<>Other Medical Professionals<>Labora | 5,565 |
| Professional Services <> Nonchg<>Other Medical Professionals<>X/Ray | 9,784 |
| Professional Services <> Nonchg<>Medical Director<>Laboratory | 0 |
| Professional Services <> Nonchg<>Medical Director<>X/Ray | 0 |
| | 15,349 |

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## VI. ADJUSTMENT DETAIL

**A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)**

| | NON-ALLOWABLE EXPENSES | 1 Amount | 2 Reference | 3 OHF USE ONLY | |
|---|---|---|---|---|---|
| 1 | Day Care | $ | | $ | 1 |
| 2 | Other Care for Outpatients | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | (43) | 22 | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | (11,787) | 21 | | 5 |
| 6 | Rented Facility Space | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | | | | 9 |
| 10 | Interest and Other Investment Income | | | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | | | | 13 |
| 14 | Non-Care Related Interest | | | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | (462) | 38 | | 16 |
| 17 | Non-Care Related Fees | | | | 17 |
| 18 | Fines and Penalties | | | | 18 |
| 19 | Entertainment | | | | 19 |
| 20 | Contributions | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | (67,414) | 21 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | | | 25 |
| 26 | Income Taxes and Illinois Personal Property Replacement Tax | | | | 26 |
| 27 | Nurse Aide Training for Non-Employees | | | | 27 |
| 28 | Yellow Page Advertising | | | | 28 |
| 29 | Other-Attach Schedule | (545,362) | | | 29 |
| 30 | **SUBTOTAL (A): (Sum of lines 1-29)** | $ (625,068) | | $ | 30 |

| OHF USE ONLY | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 48 | | 49 | | 50 | | 51 | | 52 | |

**B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)**

| | | 1 Amount | 2 Reference | |
|---|---|---|---|---|
| 31 | Non-Paid Workers-Attach Schedule* | $ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense | | | 33 |
| 34 | Adjustments for Related Organization Costs (Schedule VII) | 444,417 | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | **SUBTOTAL (B): (sum of lines 31-35)** | $ 444,417 | | 36 |
| 37 | **TOTAL ADJUSTMENTS (sum of SUBTOTALS (A) and (B) )** | $ (180,651) | | 37 |

***These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.**

**C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)**

| | | 1 Yes | 2 No | 3 Amount | 4 Reference | |
|---|---|---|---|---|---|---|
| 38 | Medically Necessary Transport. | | | $ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | | | | 40 |
| 41 | Barber and Beauty Shops | | | | | 41 |
| 42 | Laboratory and Radiology | | | | | 42 |
| 43 | Prescription Drugs | | | | | 43 |
| 44 | Exceptional Care Program | | | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | 46 |
| 47 | **TOTAL (C): (sum of lines 38-46)** | | | $ | | 47 |

**STATE OF ILLINOIS**

**Mariner Health of Westchester**

**ID#** 0042374

**Report Period Beginning:** 01/01/2004

**Ending:** 12/31/2004

| | NON-ALLOWABLE EXPENSES | Amount | Sch. V Line Reference | |
|---|---|---|---|---|
| 1 | Sales Taxes | $ (786) | 21 | 1 |
| 2 | Small Balance Adjustment | | 21 | 2 |
| 3 | Memorium/ Benevolance | | 21 | 3 |
| 4 | Depreciation Reconciliation | 28,528 | 30 | 4 |
| 5 | Activities Program Receipts | | 11 | 5 |
| 6 | Property Tax Adjust to actual | (24,715) | 33 | 6 |
| 7 | Professional liability Insurance | (115,636) | 26 | 7 |
| 8 | Barber & beauty | (24,401) | 40 | 8 |
| 9 | Public Relations Expenses | | 20 | 9 |
| 10 | Non Allowable Advertising | (1,345) | 20 | 10 |
| 11 | Entertaiment | (12) | 24 | 11 |
| 12 | Fresh Start | | 36 | 12 |
| 13 | Civic Dues | | 20 | 13 |
| 14 | Penalities | | 21 | 14 |
| 15 | Vending reciepts | | 21 | 15 |
| 16 | Misc Reciepts | (2,327) | 21 | 16 |
| 17 | Marketing Wages 70% Disallowed | (33,097) | 21 | 17 |
| 18 | Marketing Bonus 70% Disallowed | (1,470) | 21 | 18 |
| 19 | Marketing Holiday 70% Disallowed | (879) | 21 | 19 |
| 20 | Maketing Sick 70% Disallowed | (941) | 21 | 20 |
| 21 | Marketing Vacation 70% Disallowed | (1,674) | 21 | 21 |
| 22 | Marketing Overtime 70% Disallowed | (414) | 21 | 22 |
| 23 | Marketing Non Worked Wages | | 21 | 23 |
| 24 | Donations/ Contributions | | 21 | 24 |
| 25 | Legal Fees - Bankrupcty | | 21 | 25 |
| 26 | Legal Structure Management Fees | (366,217) | 21 | 26 |
| 27 | Travel Adjustmnt undocumneated | | 24 | 27 |
| 28 | Interest Income | 24 | 32 | 28 |
| 29 | | | | 29 |
| 30 | | | | 30 |
| 31 | | | | 31 |
| 32 | | | | 32 |
| 33 | | | | 33 |
| 34 | | | | 34 |
| 35 | | | | 35 |
| 36 | | | | 36 |
| 37 | | | | 37 |
| 38 | | | | 38 |
| 39 | | | | 39 |
| 40 | | | | 40 |
| 41 | | | | 41 |
| 42 | | | | 42 |
| 43 | | | | 43 |
| 44 | | | | 44 |
| 45 | | | | 45 |
| 46 | | | | 46 |
| 47 | | | | 47 |
| 48 | | | | 48 |
| 49 | **Total** | (545,362) | | 49 |

STATE OF ILLINOIS

Summary A

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | Operating Expenses | PAGES 5 & 5A | PAGE 6 | PAGE 6A | PAGE 6B | PAGE 6C | PAGE 6D | PAGE 6E | PAGE 6F | PAGE 6G | PAGE 6H | PAGE 6I | SUMMARY TOTALS (to Sch V, col.7) | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **A. General Services** | | | | | | | | | | | | | |
| 1 | Dietary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | Food Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5 | Heat and Other Utilities | 0 | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 275 | 5 |
| 6 | Maintenance | 0 | 151 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 151 | 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 8 | **TOTAL General Services** | 0 | 426 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 426 | 8 |
| | **B. Health Care and Programs** | | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | Nursing and Medical Records | 0 | 23,855 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23,855 | 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | **TOTAL Health Care and Programs** | 0 | 23,855 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23,855 | 16 |
| | **C. General Administration** | | | | | | | | | | | | | |
| 17 | Administrative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | Professional Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 20 | Fees, Subscriptions & Promotions | (1,345) | 1,456 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 111 | 20 |
| 21 | Clerical & General Office Expenses | (487,006) | 320,770 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (166,236) | 21 |
| 22 | Employee Benefits & Payroll Taxes | (43) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (43) | 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 24 | Travel and Seminar | (12) | 18,150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,138 | 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | (115,636) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (115,636) | 26 |
| 27 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 28 | **TOTAL General Administration** | (604,042) | 340,376 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (263,666) | 28 |
| 29 | **TOTAL Operating Expense (sum of lines 8,16 & 28)** | (604,042) | 364,657 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (239,385) | 29 |

**STATE OF ILLINOIS** **Summary B**

**Facility Name & ID Number** **Mariner Health of Westchester** **#** **0042374** **Report Period Beginning:** **01/01/2004** **Ending:** **12/31/2004**

**SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | SUMMARY TOTALS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **D. Ownership** | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6H | 6I | (to Sch V, col.7) | |
| 30 | Depreciation | 28,528 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28,528 | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 32 |
| 33 | Real Estate Taxes | (24,715) | 980 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (23,735) | 33 |
| 34 | Rent-Facility & Grounds | 0 | 12,042 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,042 | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 2,288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,288 | 35 |
| 36 | Other (specify):* | 0 | 18,426 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,426 | 36 |
| 37 | **TOTAL Ownership** | 3,837 | 33,736 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37,573 | 37 |
| | **Ancillary Expense** | | | | | | | | | | | | | |
| | **E. Special Cost Centers** | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | (462) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (462) | 38 |
| 39 | Ancillary Service Centers | 0 | 46,022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46,022 | 39 |
| 40 | Barber and Beauty Shops | (24,401) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (24,401) | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | **TOTAL Special Cost Centers** | (24,863) | 46,022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21,159 | 44 |
| 45 | **GRAND TOTAL COST (sum of lines 29, 37 & 44)** | (625,068) | 444,415 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (180,653) | 45 |

## Related Illinois Nursing Homes as of 12/31/2003

| Group Name | Related Illinois Nursing Homes | Illinois Facility Number |
|---|---|---|
| Mariner Health Care | LaSalle Health & Rehabilitation Center | 0037671 |
| | Litchfield HealthCare Center | 0037689 |
| | Montebello Healthcare Center | 0031468 |
| | Nature Trail HealthCare Center | 0039586 |
| | Odin HealthCare Center | 0039503 |
| | Mariner Health of Westchester | 0042374 |

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## VII. RELATED PARTIES

**A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.**

| 1 OWNERS | | 2 RELATED NURSING HOMES | | 3 OTHER RELATED BUSINESS ENTITIES | | |
|---|---|---|---|---|---|---|
| Name | Ownership % | Name | City | Name | City | Type of Business |
| Mariner Health Care | 100 | See Attachment page 6.1 | | Mariner Health Care | Atlanta, GA | Management |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

**B.** Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. [X] YES [ ] NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1 Schedule V | | 2 Line | 3 Cost Per General Ledger Item | 4 Amount | 5 Cost to Related Organization Name of Related Organization | 6 Percent of Ownership | 7 Operating Cost of Related Organization | 8 Difference: Adjustments for Related Organization Costs (7 minus 4) | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | V | 5 | Utilities | $ | Mariner Health Care | | $ 275 | $ 275 | 1 |
| 2 | V | 6 | Repair & Maintenance | | Mariner Health Care | | 151 | 151 | 2 |
| 3 | V | 39 | Professional Services | | Mariner Health Care | | 46,022 | 46,022 | 3 |
| 4 | V | 20 | Fees, Subscriptions, Promotions | | Mariner Health Care | | 1,456 | 1,456 | 4 |
| 5 | V | 10 | Nursing & Medical Records | | Mariner Health Care | | 23,855 | 23,855 | 5 |
| 6 | V | 21 | Clerical & General Office Exp | | Mariner Health Care | | 320,770 | 320,770 | 6 |
| 7 | V | 24 | Travel & Seminar | | Mariner Health Care | | 18,150 | 18,150 | 7 |
| 8 | V | 26 | Insurance Premium | | Mariner Health Care | | | | 8 |
| 9 | V | 36 | Depreciation | | Mariner Health Care | | 18,426 | 18,426 | 9 |
| 10 | V | 33 | Taxes - Property | | Mariner Health Care | | 980 | 980 | 10 |
| 11 | V | 35 | Rental & Leasing | | Mariner Health Care | | 2,288 | 2,288 | 11 |
| 12 | V | 34 | Leasse Expense | | Mariner Health Care | | 12,042 | 12,042 | 12 |
| 13 | V | 26 | Property Insurance | | Mariner Health Care | | | | 13 |
| 14 | Total | | | $ | | | $ 444,415 | $ * 444,415 | 14 |

* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

**VII. RELATED PARTIES (continued)**

**C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.**

**NOTE: ALL owners ( even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.**

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Name | Title | Function | Ownership Interest | Compensation Received From Other Nursing Homes* | Average Hours Per Work Week Devoted to this Facility and % of Total Work Week | | Compensation Included in Costs for this Reporting Period** | | Schedule V. Line & Column Reference | |
| | | | | | | Hours | Percent | Description | Amount | | |
| 1 | N/A | | | | | | | | $ | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | $ | | 13 |

* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

** This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 2/31/2004

## VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES [X] NO [ ]

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization: Mariner Health Care
Street Address: One Ravine Dr. Suite 1500
City / State / Zip Code: Atlanta, GA 30346
Phone Number: ( (770) 379-8203
Fax Number: ( (770) 399-1971

| | 1 Schedule V Line Reference | 2 Item | 3 Unit of Allocation (i.e.,Days, Direct Cost, Square Feet) | 4 Total Units | 5 Number of Subunits Being Allocated Among | 6 Total Indirect Cost Being Allocated | 7 Amount of Salary Cost Contained in Column 6 | 8 Facility Units | 9 Allocation (col.8/col.4)x col.6 | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5 | Utilities | | 1 | | $ 275 | $ | 1 | $ 275 | 1 |
| 2 | 6 | Repair & Maintenance | | 1 | | 151 | | 1 | 151 | 2 |
| 3 | 39 | Professional Services | | 1 | | 46,022 | | 1 | 46,022 | 3 |
| 4 | 20 | Fees, Subscriptions, Promotions | | 1 | | 1,456 | | 1 | 1,456 | 4 |
| 5 | 10 | Nursing & Medical Records | | 1 | | 23,855 | | 1 | 23,855 | 5 |
| 6 | 21 | Clerical & General Office Exp | | 1 | | 320,770 | | 1 | 320,770 | 6 |
| 7 | 24 | Travel & Seminar | | 1 | | 18,150 | | 1 | 18,150 | 7 |
| 8 | 26 | Insurance Premium | | 1 | | | | 1 | 0 | 8 |
| 9 | 36 | Depreciation | | 1 | | 18,426 | | 1 | 18,426 | 9 |
| 10 | 33 | Taxes - Property | | 1 | | 980 | | 1 | 980 | 10 |
| 11 | 35 | Rental & Leasing | | 1 | | 2,288 | | 1 | 2,288 | 11 |
| 12 | 34 | Leasse Expense | | 1 | | 12,042 | | 1 | 12,042 | 12 |
| 13 | 26 | Property Insurance | | 1 | | | | 1 | 0 | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | $ 444,415 | $ | | $ 444,415 | 25 |

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

**A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)**

| | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Name of Lender | Related** YES | Related** NO | Purpose of Loan | Monthly Payment Required | Date of Note | Amount of Note Original | Amount of Note Balance | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense | |
| | A. Directly Facility Related Long-Term | | | | | | | | | | | |
| 1 | N/A | | | | | | $ | $ | | | $ | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | | |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | TOTAL Facility Related | | | | | | $ | $ | | | $ | 9 |
| | B. Non-Facility Related* | | | | | | | | | | | |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | 13 |
| 14 | TOTAL Non-Facility Related | | | | | | $ | $ | | | $ | 14 |
| 15 | TOTALS (line 9+line14) | | | | | | $ | $ | | | $ | 15 |

**16)** Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. **$** _____ **Line #** _____

*** Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)**

**** If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)**

**Facility Name & ID Number** Mariner Health of Westchester # 0042374 **Report Period Beginning:** 01/01/2004 **Ending:** 12/31/2004

**IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)**

**B. Real Estate Taxes**

*Important*, please see the next worksheet, "RE_Tax". The real estate tax statement and bill must accompany the cost report.

| | | | |
|---|---|---|---|
| 1. Real Estate Tax accrual used on 2003 report. | $ | 268,611 | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.) | $ | 254,429 | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | $ | (14,182) | 3 |
| 4. Real Estate Tax accrual used for 2004 report. (Detail and explain your calculation of this accrual on the lines below.) | $ | 293,326 | 4 |
| 5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C. **(Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.)** | $ | | 5 |
| 6. Subtract a refund of real estate taxes. You must offset the full amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund. **TOTAL REFUND $ For Tax Year. (Attach a copy of the real estate tax appeal board's decision.)** | $ | | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6. | $ | 279,144 | 7 |

Real Estate Tax History:

| Real Estate Tax Bill for Calendar Year: | | | |
|---|---|---|---|
| | 1999 | 242,963 | 8 |
| | 2000 | 245,247 | 9 |
| | 2001 | 250,851 | 10 |
| | 2002 | 272,141 | 11 |
| | 2003 | 254,429 | 12 |

**FOR OHF USE ONLY**

| | | | |
|---|---|---|---|
| 13 | FROM R. E. TAX STATEMENT FOR 2003 | $ | 13 |
| 14 | PLUS APPEAL COST FROM LINE 5 | $ | 14 |
| 15 | LESS REFUND FROM LINE 6 | $ | 15 |
| 16 | AMOUNT TO USE FOR RATE CALCULATION | $ | 16 |

**NOTES:**

1. **Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.**
2. **If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.**
   **This denial must be no more than four years old at the time the cost report is filed.**

**IMPORTANT NOTICE**

**TO:** Long Term Care Facilities with Real Estate Tax Rates **RE:** 2003 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2003 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2003.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2003 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

**Please send these items in with your completed 2004 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed.** If you have any questions, please call the Office of Health Finance at (217) 782-1630.

## 2003 LONG TERM CARE REAL ESTATE TAX STATEMENT

FACILITY NAME Mariner Health of Westchester COUNTY Cook

FACILITY IDPH LICENSE NUMBER 0042374

CONTACT PERSON REGARDING THIS REPORT Chris Henderson

TELEPHONE ( 832 ) 467-6307 FAX #: ( 832 ) 467-6349

A. **Summary of Real Estate Tax Cost**

Enter the tax index number and real estate tax assessed for 2003 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2003.

| | (A) Tax Index Number | (B) Property Description | (C) Total Tax | (D) Tax Applicable to Nursing Home |
|---|---|---|---|---|
| 1. | 15-29-300-018-0000 | 2901 S Wolf Rd. Westchester | $ 130,166.52 | $ 130,166.52 |
| 2. | 15-29-300-018-0000 | 2901 S Wolf Rd. Westchester | $ 124,262.50 | $ 124,262.50 |
| 3. | | | $ | $ |
| 4. | | | $ | $ |
| 5. | | | $ | $ |
| 6. | | | $ | $ |
| 7. | | | $ | $ |
| 8. | | | $ | $ |
| 9. | | | $ | $ |
| 10. | | | $ | $ |
| | | **TOTALS** | $ 254,429.02 | $ 254,429.02 |

B. **Real Estate Tax Cost Allocations**

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services? _____ YES X NO

If YES, attach an explanation & a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

C. **Tax Bills**

Attach a copy of the original 2003 tax bills which were listed in Section A to this statement. Be sure to use the 2003 tax bill which is normally paid during 2004.

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## X. BUILDING AND GENERAL INFORMATION:

A. Square Feet: 37,531 B. General Construction Type: Exterior Brick Frame Steel Number of Stories 1

C. Does the Operating Entity? [X] (a) Own the Facility [ ] (b) Rent from a Related Organization. [ ] (c) Rent from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)

D. Does the Operating Entity? [X] (a) Own the Equipment [ ] (b) Rent equipment from a Related Organization. [X] (c) Rent equipment from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.)

E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable).

N/A

F. Does this cost report reflect any organization or pre-operating costs which are being amortized? [ ] YES [X] NO
If so, please complete the following:

1. Total Amount Incurred: 2. Number of Years Over Which it is Being Amortized:

3. Current Period Amortization: 4. Dates Incurred:

Nature of Costs:
(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

## XI. OWNERSHIP COSTS:

A. Land.

| | 1 Use | 2 Square Feet | 3 Year Acquired | 4 Cost | |
|---|---|---|---|---|---|
| 1 | Facility | | 1989 | $ 795,000 | 1 |
| 2 | | | | | 2 |
| 3 | TOTALS | | | $ 795,000 | 3 |

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 Beds* | FOR OHF USE ONLY | 2 Year Acquired | 3 Year Constructed | 4 Cost | 5 Current Book Depreciation | 6 Life in Years | 7 Straight Line Depreciation | 8 Adjustments | 9 Accumulated Depreciation | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 160 | | 1989 | 1989 | $ 4,412,330 | $ 110,308 | 40 | $ 110,308 | $ | $ 992,773 | 4 |
| 5 | | | 1991 | 1991 | 217,404 | 5,435 | 40 | 5,435 | | 48,915 | 5 |
| 6 | | | 1993 | 1993 | 15,459 | 386 | 40 | 386 | | 3,475 | 6 |
| 7 | | | 1994 | 1994 | 14,498 | 1,216 | 40 | 1,216 | | 10,943 | 7 |
| 8 | | | 1995 | 1995 | 2,902 | 73 | 40 | 73 | | 656 | 8 |
| | Improvement Type** | | | | | | | | | | |
| 9 | Tile | | | 1996 | 2,092 | 53 | 40 | 53 | | 439 | 9 |
| 10 | Caparting | | | 1996 | 2,118 | (128) | 7 | (128) | | 2,118 | 10 |
| 11 | Drywall | | | 1996 | 1,200 | 30 | 40 | 30 | | 264 | 11 |
| 12 | Building IMP/APCO | | | 1996 | 4,439 | 111 | 40 | 111 | | 962 | 12 |
| 13 | Booster Heater Upgrade | | | 1996 | 2,810 | (232) | 7 | (232) | | 2,810 | 13 |
| 14 | Repair of washer | | | 1996 | 1,671 | (101) | 7 | (101) | | 1,671 | 14 |
| 15 | Plumbing Repair | | | 1996 | 5,328 | (150) | 7 | (150) | | 5,328 | 15 |
| 16 | Healthcare Design | | | 1997 | 6,896 | 172 | 40 | 172 | | 1,248 | 16 |
| 17 | Wallcoverings | | | 1997 | 55,860 | 1,395 | 40 | 1,395 | | 9,982 | 17 |
| 18 | Draperies | | | 1997 | 66,932 | 7,003 | 7 | 7,003 | | 66,932 | 18 |
| 19 | Painting & Decorating | | | 1997 | 14,813 | 372 | 40 | 372 | | 2,664 | 19 |
| 20 | Carpeting | | | 1997 | 38,524 | 5,505 | 7 | 5,505 | | 39,891 | 20 |
| 21 | Building Unterior Design - Nrsng & Therapy Rooms | | | 1997 | 50,274 | 1,257 | 40 | 1,257 | | 9,114 | 21 |
| 22 | Phone System | | | 1998 | 33,091 | (4,963) | 5 | (4,963) | | 33,091 | 22 |
| 23 | Building Unterior Design - Nrsng & Therapy Rooms | | | 1998 | 52,903 | 1,323 | 40 | 1,323 | | 8,857 | 23 |
| 24 | Construction & Renovation - Nrsing & Therapy Rooms | | | 1998 | 139,140 | 349 | 40 | 349 | | 17,890 | 24 |
| 25 | Heat Air Units | | | 1998 | 2,239 | 320 | 7 | 320 | | 2,213 | 25 |
| 26 | Heat Air Units | | | 1998 | 1,120 | 160 | 7 | 160 | | 1,107 | 26 |
| 27 | Window Treatments | | | 1998 | 1,518 | 217 | 7 | 217 | | 1,447 | 27 |
| 28 | Cubicle Curtains | | | 1998 | 1,180 | 169 | 7 | 169 | | 1,056 | 28 |
| 29 | | | | | | | | | | | 29 |
| 30 | Mariner Health Allocation | | | 1993 | 111 | 1 | 15 | 1 | | 111 | 30 |
| 31 | Mariner Health Allocation | | | 1995 | 21,658 | 637 | 40 | 637 | | 7,115 | 31 |
| 32 | Mariner Health Allocation | | | 1996 | 3,321 | 213 | '7-40 | 213 | | 2,043 | 32 |
| 33 | Mariner Health Allocation | | | 1997 | 1,118 | 29 | '7-40 | 29 | | 233 | 33 |
| 34 | Mariner Health Allocation | | | 1998 | 2,905 | 55 | '7-40 | 55 | | 5,830 | 34 |
| 35 | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | 36 |

*Total beds on this schedule must agree with page 2.

**Improvement type must be detailed in order for the cost report to be considered complete.

See Page 12A, Line 70 for total

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 Improvement Type** | 3 Year Constructed | 4 Cost | 5 Current Book Depreciation | 6 Life in Years | 7 Straight Line Depreciation | 8 Adjustments | 9 Accumulated Depreciation | |
|---|---|---|---|---|---|---|---|---|---|
| 37 | Heat Exchange Install | 1999 | $ 748 | $ 19 | 40 | $ 19 | $ | $ 710 | 37 |
| 38 | Heat Exchange Install | 1999 | 6,223 | 156 | 40 | 156 | | 5,912 | 38 |
| 39 | Interior Design Serv | 1999 | 150 | 4 | 40 | 4 | | 143 | 39 |
| 40 | Flooring -Dining Room #420 & 421 | 2000 | 1,065 | 106 | 10 | 106 | | 497 | 40 |
| 41 | Flooring -Resident Rooms #422 & 423 | 2000 | 2,127 | 213 | 10 | 213 | | 993 | 41 |
| 42 | Vinyl Tile Resident #426 | 2000 | 4,004 | 400 | 10 | 400 | | 1,869 | 42 |
| 43 | Vinyl Tile Dining #427 | 2000 | 2,064 | 206 | 10 | 206 | | 963 | 43 |
| 44 | Vinyl Flooring # 432 | 2000 | 1,136 | 227 | 5 | 227 | | 965 | 44 |
| 45 | VCT W/ Wallbase #437 | 2000 | 2,650 | 265 | 10 | 265 | | 1,126 | 45 |
| 46 | Zone Air HVAC Unit, PT Rm 225 #441 | 2001 | 1,850 | 123 | 15 | 123 | | 504 | 46 |
| 47 | 3: Zoneline HVAC Units #442 | 2001 | 5,700 | 380 | 15 | 380 | | 1,488 | 47 |
| 48 | 3: A/C Compressor, RM 16A,& B, Rm 17A # 445 | 2001 | 5,700 | 380 | 15 | 380 | | 1,362 | 48 |
| 49 | Rooftop Condenser Coil- Kitchen #446 | 2001 | 3,880 | 259 | 15 | 259 | | 884 | 49 |
| 50 | Rpr Compressor, Leaks -F/A System # 447 | 2001 | 3,800 | 380 | 10 | 380 | | 1,267 | 50 |
| 51 | Roof Repair - Kitchen & Rm 226 #448 | 2001 | 833 | 83 | 10 | 83 | | 278 | 51 |
| 52 | | | | | | | | | 52 |
| 53 | Replc Transfer Switch/Generator #462 | 2002 | 3,100 | 155 | 20 | 155 | | 439 | 53 |
| 54 | Restore/ Clean Concrete Ramps #5003 | 2002 | 3,650 | 177 | 15 | 177 | | 486 | 54 |
| 55 | Zoneline Heat/Cool Unit & Use Tax #5009 & 5010 | 2002 | 759 | 152 | 5 | 152 | | 379 | 55 |
| 56 | A.O. Smith Water Heater -Instl #5017 | 2002 | 5,800 | 580 | 10 | 580 | | 1,402 | 56 |
| 57 | Compressor Repr -A/C #5020 | 2002 | 2,837 | 189 | 15 | 189 | | 473 | 57 |
| 58 | 12: Door Closers Instl #5027 | 2002 | 4,605 | 307 | 15 | 307 | | 742 | 58 |
| 59 | R Carpet w/Tile (1/3 Deposit) #5032 | 2002 | 12,526 | 1,253 | 10 | 1,253 | | 3,027 | 59 |
| 60 | Roof Rep (Bal Due) #5035 | 2002 | 4,388 | 439 | 10 | 439 | | 1,353 | 60 |
| 61 | Vinyl Tile Entry Corridor (25% pmt) #5040 | 2002 | 7,000 | 700 | 10 | 700 | | 1,517 | 61 |
| 62 | Floor tile Instl -corridor (2nd pmt) #5042 | 2002 | 11,000 | 1,100 | 10 | 1,100 | | 2,383 | 62 |
| 63 | Credit - W/G Equipment #5043 | 2002 | (250) | (25) | 10 | (25) | | (54) | 63 |
| 64 | 2: Repeaters # 5044 | 2002 | 1,125 | 112 | 10 | 112 | | 244 | 64 |
| 65 | Credit - W/G Discount #5045 | 2002 | (173) | (17) | 10 | (17) | | (36) | 65 |
| 66 | Wanderguard system Instl #5046 | 2002 | 46,819 | 4,682 | 10 | 4,682 | | 10,144 | 66 |
| 67 | Tile Flooring (pmt #3) #5047 | 2002 | 5,000 | 500 | 10 | 500 | | 1,042 | 67 |
| 68 | | | | | | | | | 68 |
| 69 | | | | | | | | | 69 |
| 70 | TOTAL (lines 4 thru 69) | | $ 5,325,967 | $ 144,719 | | $ 144,719 | $ | $ 1,323,676 | 70 |

**Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 Improvement Type** | 3 Year Constructed | 4 Cost | 5 Current Book Depreciation | 6 Life in Years | 7 Straight Line Depreciation | 8 Adjustments | 9 Accumulated Depreciation | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Totals from Page 12A, Carried Forward | | $ 5,325,967 | $ 144,719 | | $ 144,719 | $ | $ 1,323,676 | 1 |
| 2 | Rprs fire Sprinkler -Atic # 5048 | 2003 | 4,300 | 172 | 25 | 172 | | 315 | 2 |
| 3 | Sprinkler System Rplc Accelerator # 5054 | 2003 | 20,200 | 808 | 25 | 808 | | 1,347 | 3 |
| 4 | 6: Sleeve/Grille -PTAC Unit #5055 | 2003 | 571 | 114 | 5 | 114 | | 171 | 4 |
| 5 | 6: PTAC Units # 5056 | 2003 | 3,261 | 652 | 5 | 652 | | 978 | 5 |
| 6 | Use Tax 6: PTAC Units # 5057 | 2003 | 23 | 5 | 5 | 5 | | 7 | 6 |
| 7 | Rplc Shingle Roof # 5058 | 2003 | 166,000 | 16,600 | 10 | 16,600 | | 23,517 | 7 |
| 8 | Rplc Shingle Roof # 5059 | 2003 | 46,900 | 4,690 | 10 | 4,690 | | 6,644 | 8 |
| 9 | New Split A/C Syst -Admn Office # 5065 | 2003 | 21,500 | 2,150 | 10 | 2,150 | | 3,225 | 9 |
| 10 | Rpr Freezer #5068 | 2003 | 2,744 | 183 | 15 | 183 | | 229 | 10 |
| 11 | Rpr Furnace (service Value core) # 5069 | 2003 | 2,131 | 213 | 10 | 213 | | 320 | 11 |
| 12 | R Condenser Unit Admin office #5070 | 2003 | 2,200 | 147 | 15 | 147 | | 208 | 12 |
| 13 | HVAC Repair #5071 | 2003 | 4,246 | 283 | 15 | 283 | | 401 | 13 |
| 14 | | | | | | | | | 14 |
| 15 | Flooring Project (Final Pmt) | 2004 | 3,304 | 358 | 10 | 358 | | 358 | 15 |
| 16 | RM Oxygen Room | 2004 | 12,457 | 830 | 15 | 830 | | 830 | 16 |
| 17 | 13:thru Wall A/C Units | 2004 | 7,609 | 888 | 5 | 888 | | 888 | 17 |
| 18 | 13:Instl Charge Only A/C Units | 2004 | 4,120 | 206 | 10 | 206 | | 206 | 18 |
| 19 | | | | | | | | | 19 |
| 20 | | | | | | | | | 20 |
| 21 | | | | | | | | | 21 |
| 22 | | | | | | | | | 22 |
| 23 | | | | | | | | | 23 |
| 24 | | | | | | | | | 24 |
| 25 | | | | | | | | | 25 |
| 26 | | | | | | | | | 26 |
| 27 | | | | | | | | | 27 |
| 28 | | | | | | | | | 28 |
| 29 | | | | | | | | | 29 |
| 30 | | | | | | | | | 30 |
| 31 | | | | | | | | | 31 |
| 32 | | | | | | | | | 32 |
| 33 | | | | | | | | | 33 |
| 34 | TOTAL (lines 1 thru 33) | | $ 5,627,534 | $ 173,018 | | $ 173,018 | $ | $ 1,363,320 | 34 |

**Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## XI. OWNERSHIP COSTS (continued)

### C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | Category of Equipment | 1 Cost | Current Book Depreciation 2 | Straight Line Depreciation 3 | 4 Adjustments | Component Life 5 | Accumulated Depreciation 6 | |
|---|---|---|---|---|---|---|---|---|
| 71 | Purchased in Prior Years | $ 1,145,699 | $ 77,368 | $ 77,368 | $ | Var | $ 841,050 | 71 |
| 72 | Current Year Purchases | 10,673 | 1,961 | 1,961 | | Var | 1,961 | 72 |
| 73 | Fully Depreciated Assets | (354,720) | | | | | | 73 |
| 74 | | | | | | | | 74 |
| 75 | TOTALS | $ 801,652 | $ 79,329 | $ 79,329 | $ | | $ 843,011 | 75 |

### D. Vehicle Depreciation (See instructions.)*

| | 1 Use | Model, Make and Year 2 | Year Acquired 3 | 4 Cost | Current Book Depreciation 5 | Straight Line Depreciation 6 | 7 Adjustments | Life in Years 8 | Accumulated Depreciation 9 | |
|---|---|---|---|---|---|---|---|---|---|---|
| 76 | | | | $ | $ | $ | $ | | $ | 76 |
| 77 | | | | | | | | | | 77 |
| 78 | | | | | | | | | | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | $ | $ | $ | $ | | $ | 80 |

### E. Summary of Care-Related Assets

| | | 1 Reference | 2 Amount | |
|---|---|---|---|---|
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | $ 7,224,186 | 81 |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | $ 252,347 | 82 |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | $ 252,347 | 83 ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | $ | 84 |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | $ 2,206,331 | 85 |

### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 Description & Year Acquired | 2 Cost | Current Book Depreciation 3 | Accumulated Depreciation 4 | |
|---|---|---|---|---|---|
| 86 | | $ | $ | $ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | $ | $ | $ | 91 |

### G. Construction-in-Progress

| | Description | Cost | |
|---|---|---|---|
| 92 | | $ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | $ | 95 |

* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

** This must agree with Schedule V line 30, column 8.

## XII. RENTAL COSTS

**A. Building and Fixed Equipment (See instructions.)**

1. Name of Party Holding Lease: N/A
2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?
   If NO, see instructions. [ ] YES [ ] NO

| | | 1 Year Constructed | 2 Number of Beds | 3 Original Lease Date | 4 Rental Amount | 5 Total Years of Lease | 6 Total Years Renewal Option* | |
|---|---|---|---|---|---|---|---|---|
| 3 | Original Building: | N/A | | | $ | | | 3 |
| 4 | Additions | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | | | | | | 6 |
| 7 | TOTAL | | | | $ ** | | | 7 |

8. List separately any amortization of lease expense included on page 4, line 34.
   This amount was calculated by dividing the total amount to be amortized
   by the length of the lease ____.

9. Option to Buy: [ ] YES [X] NO Terms: ____ *

10. Effective dates of current rental agreement:
    Beginning ____
    Ending ____

11. Rent to be paid in future years under the current rental agreement:

| | Fiscal Year Ending | Annual Rent |
|---|---|---|
| 12. | /2005 | $ |
| 13. | /2006 | $ |
| 14. | /2007 | $ |

**B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)**

15. Is Movable equipment rental included in building rental? [ ] YES [X] NO
16. Rental Amount for movable equipment: $ 11,448 Description: Copiers and Postage Machine See Attachment 14.1
    (Attach a schedule detailing the breakdown of movable equipment)

**C. Vehicle Rental (See instructions.)**

| | 1 Use | 2 Model Year and Make | 3 Monthly Lease Payment | 4 Rental Expense for this Period | |
|---|---|---|---|---|---|
| 17 | N/A | | $ | $ | 17 |
| 18 | | | | | 18 |
| 19 | | | | | 19 |
| 20 | | | | | 20 |
| 21 | TOTAL | | $ | $ | 21 |

* If there is an option to buy the building, please provide complete details on attached schedule.

** This amount plus any amortization of lease expense must agree with page 4, line 34.

## SUPPLEMENTAL SCHEDULE - Page 14 -B -16 - EQUIPMENT -RENTAL MOVABLE

| Name of G/L | G/L # | EQUIPMENT | Amount | | Page/Line/Col Ref From |
|---|---|---|---|---|---|
| Lease Exp - Eqpt - Nonmedical <> Default <> NonCert | 841000000001011 | Specialty Mattress | 7392.47 | | 03/10/03 |
| | | | | | |
| Lease Exp - Eqpt - <> Default <> Equip Rental | 841000000002102 | | | | 03/10/03 |
| | | | | | |
| Lease Exp - Eqpt - Nonmedical <> Default <> Activities | 841000000007000 | | | | 03/11/03 |
| | | | | | |
| Lease Exp - Eqpt - Nonmedical <> Default <> Dietary | 841000000007030 | Diswasher | | | 03/01/03 |
| | | | | | |
| Lease Exp - Eqpt - Nonmedical <> Default <> Housekeeping | 841000000007040 | | | | 03/03/03 |
| | | | | | |
| Lease Exp - Eqpt - Nonmedical <> Default <> Laundry | 841000000007050 | | | | 03/04/03 |
| | | | | | |
| Lease Exp - Eqpt - Nonmedical <> Default <> Nursing Admi | 841000000008000 | Mattress | | | 03/10/03 |
| | | | | | |
| Lease Exp - Eqpt - Nonmedical <> Default <> Administrative | 841000000008100 | Copiers, Stamp machine Cable | 4,055.02 | | 03/21/03 |
| | | | | | |
| Lease Exp - Eqpt - Nonmedical <> Default <> Physical Plan | 841000000008210 | | | | 03/05/03 |
| | | | | | |
| Lease Exp - Eqpt - Nonmedical <> Default <> Realty | 841000000008220 | Parking Lot | | | 04/35/03 |
| | | | | | |
| Lease Exp - Other <> Default <> Administrative | 841020000008100 | | | | 03/21/03 |
| | | | | | |
| | | | 11,447.49 | Grand Total | |

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

**A. TYPE OF TRAINING PROGRAM (If aides are trained in another facility program, attach a schedule listing the facility name, address and cost per aide trained in that facility.)**

1. HAVE YOU TRAINED AIDES DURING THIS REPORT PERIOD?
   - [ ] YES
   - [X] NO

   If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was not necessary.

2. CLASSROOM PORTION:
   - IN-HOUSE PROGRAM [ ]
   - IN OTHER FACILITY [ ]
   - COMMUNITY COLLEGE [ ]
   - HOURS PER AIDE ____

3. CLINICAL PORTION:
   - IN-HOUSE PROGRAM [ ]
   - IN OTHER FACILITY [ ]
   - HOURS PER AIDE ____

**B. EXPENSES**

ALLOCATION OF COSTS (d)

| | | 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| | | Facility | | | |
| | | Drop-outs | Completed | Contract | Total |
| 1 | Community College Tuition | $ | $ | $ | $ |
| 2 | Books and Supplies | | | | |
| 3 | Classroom Wages (a) | | | | |
| 4 | Clinical Wages (b) | | | | |
| 5 | In-House Trainer Wages (c) | | | | |
| 6 | Transportation | | | | |
| 7 | Contractual Payments | | | | |
| 8 | Nurse Aide Competency Tests | | | | |
| 9 | TOTALS | $ | $ | $ | $ |
| 10 | SUM OF line 9, col. 1 and 2 (e) | $ | | | |

**C. CONTRACTUAL INCOME**

In the box below record the amount of income your facility received training aides from other facilities.

$

**D. NUMBER OF AIDES TRAINED**

| | |
|---|---|
| COMPLETED | |
| 1. From this facility | |
| 2. From other facilities (f) | |
| DROP-OUTS | |
| 1. From this facility | |
| 2. From other facilities (f) | |
| TOTAL TRAINED | |

(a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
(b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
(c) For in-house training programs only. Do not include fringe benefits.
(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.
(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|---|---|---|---|---|---|---|---|---|---|
| | Service | Schedule V Line & Column Reference | Staff Units of Service | Staff Cost | Outside Practitioner (other than consultant) Units | Outside Practitioner (other than consultant) Cost | Supplies (Actual or) Allocated) | Total Units (Column 2 + 4) | Total Cost (Col. 3 + 5 + 6) | |
| 1 | Licensed Occupational Therapist | 10a-03 | 4432 hrs | $ 125,892 | | $ | $ | 4,432 | $ 125,892 | 1 |
| 2 | Licensed Speech and Language Development Therapist | 10a-03 | 546 hrs | 22,939 | | | | 546 | 22,939 | 2 |
| 3 | Licensed Recreational Therapist | 10a -03 | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 39 - 03 | 7427 hrs | 190,958 | | | | 7,427 | 190,958 | 4 |
| 5 | Physician Care | 39 - 03 | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| 9 | Pharmacy | 39 | # of prescrpts | | | | 221,306 | | 221,306 | 9 |
| 10 | Psychological Services (Evaluation and Diagnosis/ Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| 13 | Other (specify): | | | | | | | | | 13 |
| 14 | TOTAL | | | $ 339,789 | | $ | $ 221,306 | 12,405 | $ 561,095 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

**Facility Name & ID Number** Mariner Health of Westchester # 0042374 **Report Period Beginning:** 01/01/2004 **Ending:** 12/31/2004

**XV. BALANCE SHEET - Unrestricted Operating Fund.** As of 12/31/2004 (last day of reporting year)

**This report must be completed even if financial statements are attached.**

| | | 1 Operating | 2 After Consolidation* | |
|---|---|---|---|---|
| | **A. Current Assets** | | | |
| 1 | Cash on Hand and in Banks | $ 600 | $ | 1 |
| 2 | Cash-Patient Deposits | (70,204) | | 2 |
| 3 | Accounts & Short-Term Notes Receivable-Patients (less allowance ) | 1,026,060 | | 3 |
| 4 | Supply Inventory (priced at ) | 12,794 | | 4 |
| 5 | Short-Term Investments | | | 5 |
| 6 | Prepaid Insurance | 947 | | 6 |
| 7 | Other Prepaid Expenses | | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | | 8 |
| 9 | Other(specify): | | | 9 |
| 10 | **TOTAL Current Assets (sum of lines 1 thru 9)** | $ 970,197 | $ | 10 |
| | **B. Long-Term Assets** | | | |
| 11 | Long-Term Notes Receivable | | | 11 |
| 12 | Long-Term Investments | | | 12 |
| 13 | Land | 850,000 | | 13 |
| 14 | Buildings, at Historical Cost | 4,815,650 | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | | 15 |
| 16 | Equipment, at Historical Cost | 209,876 | | 16 |
| 17 | Accumulated Depreciation (book methods) | (580,979) | | 17 |
| 18 | Deferred Charges | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | 19 |
| 20 | Accumulated Amortization - Organization & Pre-Operating Costs | | | 20 |
| 21 | Restricted Funds | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | 22 |
| 23 | Other(specify): See attachment Schd 17.1 | | | 23 |
| 24 | **TOTAL Long-Term Assets (sum of lines 11 thru 23)** | $ 5,294,547 | $ | 24 |
| 25 | **TOTAL ASSETS (sum of lines 10 and 24)** | $ 6,264,744 | $ | 25 |

| | | 1 Operating | 2 After Consolidation* | |
|---|---|---|---|---|
| | **C. Current Liabilities** | | | |
| 26 | Accounts Payable | $ 157,398 | $ | 26 |
| 27 | Officer's Accounts Payable | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | | 28 |
| 29 | Short-Term Notes Payable | | | 29 |
| 30 | Accrued Salaries Payable | 193,442 | | 30 |
| 31 | Accrued Taxes Payable (excluding real estate taxes) | 8,126 | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | 290,357 | | 32 |
| 33 | Accrued Interest Payable | | | 33 |
| 34 | Deferred Compensation | | | 34 |
| 35 | Federal and State Income Taxes | | | 35 |
| | **Other Current Liabilities(specify):** | | | |
| 36 | See attachment Schd 17.1 | 10,071 | | 36 |
| 37 | | | | 37 |
| 38 | **TOTAL Current Liabilities (sum of lines 26 thru 37)** | $ 659,394 | $ | 38 |
| | **D. Long-Term Liabilities** | | | |
| 39 | Long-Term Notes Payable | | | 39 |
| 40 | Mortgage Payable | | | 40 |
| 41 | Bonds Payable | | | 41 |
| 42 | Deferred Compensation | | | 42 |
| | **Other Long-Term Liabilities(specify):** | | | |
| 43 | See attachment Schd 17.1 | 3,888,065 | | 43 |
| 44 | | | | 44 |
| 45 | **TOTAL Long-Term Liabilities (sum of lines 39 thru 44)** | $ 3,888,065 | $ | 45 |
| 46 | **TOTAL LIABILITIES (sum of lines 38 and 45)** | $ 4,547,459 | $ | 46 |
| 47 | **TOTAL EQUITY(page 18, line 24)** | $ 1,717,285 | $ | 47 |
| 48 | **TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47)** | $ 6,264,744 | $ | 48 |

***(See instructions.)**

**SUPPLEMENATAL SCHEDULE OF ASSETS & LIABILITIIES**

| OTHER CURRENT ASSETS: | AMOUNT |
|---|---|
| Total | 0 |
| Reconcile with schedule XV, line 9: | 0 |
| Difference | 0 |

| OTHER CURRENT LIABILITIES: | AMOUNT |
|---|---|
| Misc Dedctns - Employee <> Other Decductions <> Default | 2,674 |
| Misc Dedctns - Employee <> Union Dues <> Default | |
| Accruals - Insurance <> Accrue HMO Ins <> Default | |
| Accruals - Insurance <> Self Funded Ins Accr <> Default | |
| Accruals - Insurance <> Basic Life <> Default | 970 |
| Accruals - Insurance <> Lt Dsblty <> Default | 186 |
| Accruals - Insurance <> Dental Ins <> Default | - |
| Accruals - Insurance <> Executive Supp Life <> Default | 651 |
| Accruals - Insurance <> Short Term Disability <> Default | - |
| Accruals - Insurance <> Dependent Life <> Default-Dept | 54 |
| Accruals - Insurance <> Accidental Death Dismemberment <> Default-Dept | 64 |
| Accruals - Insurance <> NES Insurance <> Default-Dept | - |
| Accruals - Benefits <> 401k Co Match <> Default | 5,473 |
| Total | 10,071 |
| Reconcile with schedule XV, line 36: | 10,071 |
| Difference | - |

| OTHER NON-CURRENT ASSETS: | |
|---|---|
| Excess Reorganized Value <>Excess Reorg Value <> Default | |
| Other Assets <> Rfndable Deposits-Non Int Brg <> Default | |
| Total | - |
| Reconcile with schedule XV, line 23: | 0 |
| Difference | - |

| OTHER NON-CURRENT LIABILITIES:: | |
|---|---|
| Intercompany - Revolver <> Default <> Default | 3,888,065 |
| N/P - Mortgage <> Mortgages <> Default | |
| Total | 3,888,065 |
| Reconcile with schedule XV, line 43: | 3,888,065 |
| Difference | 0 |

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## XVI. STATEMENT OF CHANGES IN EQUITY

| | | 1<br>Total | |
|---|---|---|---|
| 1 | **Balance at Beginning of Year, as Previously Reported** | $ 1,045,131 | 1 |
| 2 | Restatements (describe): | | 2 |
| 3 | | | 3 |
| 4 | | | 4 |
| 5 | | | 5 |
| 6 | **Balance at Beginning of Year, as Restated (sum of lines 1-5)** | $ 1,045,131 | 6 |
| | **A. Additions (deductions):** | | |
| 7 | NET Income (Loss) (from page 19, line 43) | 672,155 | 7 |
| 8 | Aquisitions of Pooled Companies | | 8 |
| 9 | Proceeds from Sale of Stock | | 9 |
| 10 | Stock Options Exercised | | 10 |
| 11 | Contributions and Grants | | 11 |
| 12 | Expenditures for Specific Purposes | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | ( ) | 13 |
| 14 | Donated Property, Plant, and Equipment | | 14 |
| 15 | Other (describe) | | 15 |
| 16 | Other (describe) | | 16 |
| 17 | **TOTAL Additions (deductions) (sum of lines 7-16)** | $ 672,155 | 17 |
| | **B. Transfers (Itemize):** | | |
| 18 | | | 18 |
| 19 | | | 19 |
| 20 | | | 20 |
| 21 | | | 21 |
| 22 | | | 22 |
| 23 | **TOTAL Transfers (sum of lines 18-22)** | $ | 23 |
| 24 | **BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)** | $ 1,717,286 | 24 * |

*** This must agree with page 17, line 47.**

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

**XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.**

**Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.**

| | Revenue | 1 Amount | |
|---|---|---|---|
| | **A. Inpatient Care** | | |
| 1 | Gross Revenue -- All Levels of Care | $ 8,201,858 | 1 |
| 2 | Discounts and Allowances for all Levels | (3,484,871) | 2 |
| 3 | **SUBTOTAL Inpatient Care (line 1 minus line 2)** | $ 4,716,987 | 3 |
| | **B. Ancillary Revenue** | | |
| 4 | Day Care | | 4 |
| 5 | Other Care for Outpatients | | 5 |
| 6 | Therapy | 1,398,971 | 6 |
| 7 | Oxygen | | 7 |
| 8 | **SUBTOTAL Ancillary Revenue (lines 4 thru 7)** | $ 1,398,971 | 8 |
| | **C. Other Operating Revenue** | | |
| 9 | Payments for Education | | 9 |
| 10 | Other Government Grants | | 10 |
| 11 | Nurses Aide Training Reimbursements | | 11 |
| 12 | Gift and Coffee Shop | | 12 |
| 13 | Barber and Beauty Care | 32,722 | 13 |
| 14 | Non-Patient Meals | 792 | 14 |
| 15 | Telephone, Television and Radio | 11,787 | 15 |
| 16 | Rental of Facility Space | | 16 |
| 17 | Sale of Drugs | 750,890 | 17 |
| 18 | Sale of Supplies to Non-Patients | | 18 |
| 19 | Laboratory | 90,276 | 19 |
| 20 | Radiology and X-Ray | 23,238 | 20 |
| 21 | Other Medical Services | 343,976 | 21 |
| 22 | Laundry | | 22 |
| 23 | **SUBTOTAL Other Operating Revenue (lines 9 thru 22)** | $ 1,253,681 | 23 |
| | **D. Non-Operating Revenue** | | |
| 24 | Contributions | | 24 |
| 25 | Interest and Other Investment Income*** | | 25 |
| 26 | **SUBTOTAL Non-Operating Revenue (lines 24 and 25)** | $ | 26 |
| | **E. Other Revenue (specify):**** | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | 27 |
| 28 | Misc Receipts (See Schd pg 19.1) | 1,122 | 28 |
| 28a | Misc Receipts Activities (See Schd pg 19.1) | 1,204 | 28a |
| 29 | **SUBTOTAL Other Revenue (lines 27, 28 and 28a)** | $ 2,326 | 29 |
| 30 | **TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)** | $ 7,371,964 | 30 |

| | Expenses | 2 Amount | |
|---|---|---|---|
| | **A. Operating Expenses** | | |
| 31 | General Services | 965,539 | 31 |
| 32 | Health Care | 2,986,409 | 32 |
| 33 | General Administration | 1,916,887 | 33 |
| | **B. Capital Expense** | | |
| 34 | Ownership | 502,939 | 34 |
| | **C. Ancillary Expense** | | |
| 35 | Special Cost Centers | 262,155 | 35 |
| 36 | Provider Participation Fee | 65,880 | 36 |
| | **D. Other Expenses (specify):** | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | **TOTAL EXPENSES (sum of lines 31 thru 39)*** | $ 6,699,809 | 40 |
| 41 | **Income before Income Taxes (line 30 minus line 40)**** | 672,155 | 41 |
| 42 | **Income Taxes** | | 42 |
| 43 | **NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42)** | $ 672,155 | 43 |

* **This must agree with page 4, line 45, column 4.**

** **Does this agree with taxable income (loss) per Federal Income Tax Return? _____ If not, please attach a reconciliation.**

*** **See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.**

**** **Provide a detailed breakdown of "Other Revenue" on an attached sheet.**

**SUPPLEMENATAL INCOME SCHEDULE**

| DESCRIPTION | AMOUNT |
|---|---|
| Personal Purchase Receipts <> Default <> Vending | 0 |
| Miscellaneous Receipts<>Default<>Prod<>Vending | |
| Miscellaneous Receipts<>Default<>Prod<>Administrative | 1,122 |

| | | |
|---|---|---|
| Total | 1,122.00 | Difference |
| Reconcile with schedule XVII, line 28: | 1,122 | 0 |

| DESCRIPTIONS | |
|---|---|
| Personal Purchase Receipts <> Default <> Patient Personal Purchase | - |
| Personal Purchase Receipts <> Default <> Miscellaneous Receipts | - |
| Personal Purchase Expense <> Default <> Patient Personal Purchase | - |
| Miscellaneous Receipts <> Default-Prod <> Other Misc Rev | - |
| Activity Programs Receipts <> Default <> Other Misc Rev | - |
| Miscellaneous Receipts<>Default<>Prod<>Activities | 1,205 |

| | | |
|---|---|---|
| Total | 1,205 | Difference |
| Reconcile with schedule XVII, line 28a: | 1,205 | - |

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)
(This schedule must cover the entire reporting period.)

| | | 1 # of Hrs. Actually Worked | 2** # of Hrs. Paid and Accrued | 3 Reporting Period Total Salaries, Wages | 4 Average Hourly Wage | |
|---|---|---|---|---|---|---|
| 1 | Director of Nursing | 4,163 | 4,266 | $ 141,924 | $ 33.27 | 1 |
| 2 | Assistant Director of Nursing | | | | | 2 |
| 3 | Registered Nurses | 17,938 | 18,381 | 537,688 | 29.25 | 3 |
| 4 | Licensed Practical Nurses | 16,900 | 17,317 | 427,940 | 24.71 | 4 |
| 5 | Nurse Aides & Orderlies | 66,712 | 68,359 | 814,323 | 11.91 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | 6,766 | 6,911 | 174,207 | 25.21 | 7 |
| 8 | Rehab/Therapy Aides | 5,768 | 5,892 | 185,765 | 31.53 | 8 |
| 9 | Activity Director | 1,759 | 1,812 | 29,516 | 16.29 | 9 |
| 10 | Activity Assistants | 4,033 | 4,154 | 37,604 | 9.05 | 10 |
| 11 | Social Service Workers | 3,298 | 3,369 | 62,776 | 18.63 | 11 |
| 12 | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | 2,018 | 2,077 | 39,895 | 19.21 | 13 |
| 14 | Head Cook | 5,547 | 5,708 | 72,476 | 12.70 | 14 |
| 15 | Cook Helpers/Assistants | 15,822 | 16,283 | 126,511 | 7.77 | 15 |
| 16 | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 3,245 | 3,314 | 51,268 | 15.47 | 17 |
| 18 | Housekeepers | 13,859 | 14,276 | 125,806 | 8.81 | 18 |
| 19 | Laundry | 6,560 | 6,660 | 63,797 | 9.58 | 19 |
| 20 | Administrator | 1,985 | 2,038 | 83,734 | 41.09 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| 22 | Other Administrative | 1,901 | 1,952 | 38,870 | 19.91 | 22 |
| 23 | Office Manager | | | | | 23 |
| 24 | Clerical | 11,802 | 12,117 | 153,651 | 12.68 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | | | | | 28 |
| 29 | Resident Services Coordinator | | | | | 29 |
| 30 | Habilitation Aides (DD Homes) | | | | | 30 |
| 31 | Medical Records | 1,797 | 1,853 | 21,927 | 11.83 | 31 |
| 32 | Other Health Care(specify) | 3,817 | 3,817 | 104,725 | 27.44 | 32 |
| 33 | Other(specify) | 2,114 | 2,182 | 54,965 | 25.19 | 33 |
| 34 | TOTAL (lines 1 - 33) | 197,804 | 202,738 | $ 3,349,368 * | $ 16.52 | 34 |

* This total must agree with page 4, column 1, line 45.

** See instructions.

B. CONSULTANT SERVICES

| | | 1 Number of Hrs. Paid & Accrued | 2 Total Consultant Cost for Reporting Period | 3 Schedule V Line & Column Reference | |
|---|---|---|---|---|---|
| 35 | Dietary Consultant | 850 | $ 34,007 | 1 - 3 | 35 |
| 36 | Medical Director | 72 | 14,400 | 9 - 3 | 36 |
| 37 | Medical Records Consultant | 96 | 4,128 | 10 -3 | 37 |
| 38 | Nurse Consultant | 455 | 23,855 | 10 -3 | 38 |
| 39 | Pharmacist Consultant | 79 | 3,408 | 10 -3 | 39 |
| 40 | Physical Therapy Consultant | | | | 40 |
| 41 | Occupational Therapy Consultant | 1,021 | 48,998 | 10a -3 | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | | | | 43 |
| 44 | Activity Consultant | 196 | 10,771 | 11 - 3 | 44 |
| 45 | Social Service Consultant | 44 | 2,445 | 12 - 3 | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| 49 | TOTAL (lines 35 - 48) | 2,813 | $ 142,012 | | 49 |

C. CONTRACT NURSES

| | | 1 Number of Hrs. Paid & Accrued | 2 Total Contract Wages | 3 Schedule V Line & Column Reference | |
|---|---|---|---|---|---|
| 50 | Registered Nurses | 865 | $ 41,987 | 10 - 3 | 50 |
| 51 | Licensed Practical Nurses | 843 | 33,260 | 10 - 3 | 51 |
| 52 | Nurse Aides | | | | 52 |
| 53 | TOTAL (lines 50 - 52) | 1,708 | $ 75,247 | | 53 |

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

## XIX. SUPPORT SCHEDULES

### A. Administrative Salaries

| Name | Function | Ownership % | Amount |
|---|---|---|---|
| Sandra L. Gourely | Administrator | 100 | $ 93,098 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL (agree to Schedule V, line 17, col. 1) | | | |
| (List each licensed administrator separately.) | | | $ 93,098 |

### B. Administrative - Other

| Description | Amount |
|---|---|
| | $ |
| | |
| | |
| | |
| TOTAL (agree to Schedule V, line 17, col. 3) | $ |
| (Attach a copy of any management service agreement) | |

### C. Professional Services

| Vendor/Payee | Type | Amount |
|---|---|---|
| See Exhibit 1 | See Exhibit 1 | $ 102,845 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL (agree to Schedule V, line 19, column 3) | | |
| (If total legal fees exceed $2500 attach copy of invoices.) | | $ 102,845 |

### D. Employee Benefits and Payroll Taxes

| Description | Amount |
|---|---|
| Workers' Compensation Insurance | $ 160,233 |
| Unemployment Compensation Insurance | 76,833 |
| FICA Taxes | 252,557 |
| Employee Health Insurance | 141,296 |
| Employee Meals | 43 |
| Illinois Municipal Retirement Fund (IMRF)* | |
| Pension / retirment | 5,444 |
| Insurance Life | 4,151 |
| Other Benefits | 9,192 |
| | |
| | |
| Home Office Allocation | |
| Less employees Meals | (43) |
| TOTAL (agree to Schedule V, line 22, col.8) | $ 649,706 |

### E. Schedule of Non-Cash Compensation Paid to Owners or Employees

| Description | Line # | Amount |
|---|---|---|
| | | $ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL | | $ |

### F. Dues, Fees, Subscriptions and Promotions

| Description | Amount |
|---|---|
| IDPH License Fee | $ |
| Advertising: Employee Recruitment | 55,260 |
| Health Care Worker Background Check | |
| (Indicate # of checks performed ) | 2,046 |
| Other Licenses Fees | 1,902 |
| | |
| Dues | 6,773 |
| Rounding | (1) |
| Home Office Allocation | 1,456 |
| Total Advertising | 5,470 |
| Less: Public Relations Expense | ( ) |
| Non-allowable advertising | (1,345) |
| Yellow page advertising | ( ) |
| TOTAL (agree to Sch. V, line 20, col. 8) | $ 71,561 |

### G. Schedule of Travel and Seminar**

| Description | Amount |
|---|---|
| Out-of-State Travel | $ 1,449 |
| | |
| | |
| In-State Travel | 7,019 |
| | |
| | |
| | |
| Seminar Expense | 764 |
| | |
| Home Office allocation | 18,150 |
| | |
| Entertainment Expense | (12) |
| TOTAL (agree to Sch. V, line 24, col. 8) | $ 27,370 |

* Attach copy of IMRF notifications

**See instructions.

Facility Name & ID Number Mariner Health of Westchester # 0042374 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

**XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).**
**(See instructions.)**

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Improvement Type | Month & Year Improvement Was Made | Total Cost | Useful Life | Amount of Expense Amortized Per Year | | | | | | | | |
| | | | | | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 | FY2009 |
| 1 | | | $ | | $ | $ | $ | $ | $ | $ | $ | $ | $ |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | TOTALS | | $ | | $ | $ | $ | $ | $ | $ | $ | $ | $ |

## XX. GENERAL INFORMATION:

**(1)** Are nursing employees (RN,LPN,NA) represented by a union? **No**

**(2)** Are there any dues to nursing home associations included on the cost report? **Yes**
If YES, give association name and amount. **Illinois Healthcare Association-$6,336**

**(3)** Did the nursing home make political contributions or payments to a political action organization? **No** If YES, have these costs been properly adjusted out of the cost report? **N/A**

**(4)** Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? **No** If YES, what is the capacity? **N/A**

**(5)** Have you properly capitalized all major repairs and equipment purchases? **Yes**
What was the average life used for new equipment added during this period? **5**

**(6)** Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. $ **40,377** Line **10**

**(7)** Have all costs reported on this form been determined using accounting procedures consistent with prior reports? **Yes** If NO, attach a complete explanation.

**(8)** Are you presently operating under a sale and leaseback arrangement? **No**
If YES, give effective date of lease. **N/A**

**(9)** Are you presently operating under a sublease agreement? YES **X** NO

**(10)** Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO **X** If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over.

**(11)** Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. $ **65,880**
This amount is to be recorded on line 42 of Schedule V.

**(12)** Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? **No** If YES, attach an explanation of the allocation.

**(13)** Have costs for all supplies and services which are of the type that can be billed to the Department of Public Aid, in addition to the daily rate, been properly classified in the Ancillary Section of Schedule V? **Yes**

**(14)** Is a portion of the building used for any function other than long term care services for the patient census listed on page 2, Section B? **No** For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach a schedule which explains how all related costs were allocated to these functions.

**(15)** Indicate the cost of employee meals that has been reclassified to employee benefits on Schedule V. $ **43** Has any meal income been offset against related costs? **Yes** Indicate the amount. $ **43**

**(16)** Travel and Transportation
a. Are there costs included for out-of-state travel? **Yes**
If YES, attach a complete explanation.
b. Do you have a separate contract with the Department to provide medical transportation for residents? **No** If YES, please indicate the amount of income earned from such a program during this reporting period. $ **N/A**
c. What percent of all travel expense relates to transportation of nurses and patients? **0**
d. Have vehicle usage logs been maintained? **N/A**
e. Are all vehicles stored at the nursing home during the night and all other times when not in use? **N/A**
f. Has the cost for commuting or other personal use of autos been adjusted out of the cost report?
**g. Does the facility transport residents to and from day training? No**
**Indicate the amount of income earned from providing such transportation during this reporting period.** $ **N/A**

**(17)** Has an audit been performed by an independent certified public accounting firm?
Firm Name: **N/A** The instructions for the cost report require that a copy of this audit be included with the cost report. Has this copy been attached? **N/A** If no, please explain. **N/A**

**(18)** Have all costs which do not relate to the provision of long term care been adjusted out out of Schedule V? **Yes**

**(19)** If total legal fees are in excess of $2500, have legal invoices and a summary of services performed been attached to this cost report? **Yes**
Attach invoices and a summary of services for all architect and appraisal fees.